



The Nature Conservancy in Wisconsin  
 633 West Main Street  
 Madison, Wisconsin 53703

tel 608/251-8140  
 fax 608/251-8535  
 nature.org/wisconsin

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Street: \_\_\_\_\_ Day Phone: (\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Evening Phone: (\_\_\_\_) \_\_\_\_\_  
 County: \_\_\_\_\_ ZIP: \_\_\_\_\_ E-mail address: \_\_\_\_\_  
 Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
 Are you under 18 years of age? Yes\_\_\_ No\_\_\_ Are you a TNC member? Yes\_\_\_ No\_\_\_  
 Emergency Contact: \_\_\_\_\_ Emergency Phone: (\_\_\_\_) \_\_\_\_\_

**Availability**

\_\_\_\_ Weekends ONLY

	Morning	Afternoon
Sunday		
Monday		
Tuesday		
Wednesday		
Thursday		
Friday		
Saturday		

Interested in volunteering:

- As needed
- 2-3 times per week
- Once per week
- Every other week
- Once a month
- Other \_\_\_\_\_

For more information about The Nature Conservancy's volunteer program, please contact us at 608/251-8140 or e-mail us at [wisconsin@tnc.org](mailto:wisconsin@tnc.org).

Or visit our website at <http://nature.org/wisconsin> .

*To protect your privacy, please do not include sensitive personal information in this form. When using this form, you should never submit confidential financial or personal information, such as a credit card number.*

**Interests** (Please indicate the areas that you are interested in volunteering)

- |   |   |
|---|---|
| <b>Stewardship Field Work</b>   | <b>Office work</b>  |
| <input type="checkbox"/> Brush Cutting  | <input type="checkbox"/> Copying/Filing                     |
| <input type="checkbox"/> Exotic Species Control                                 | <input type="checkbox"/> Data Entry/Word Processing         |
| <input type="checkbox"/> Seed Collecting  | <input type="checkbox"/> Mailings (stuffing, labeling, etc) |
| <input type="checkbox"/> Build/Maintain parking lots, signs, and kiosks.        | <input type="checkbox"/> Phones/Switchboard                 |
| <input type="checkbox"/> Prescribed Burning (you need to attend training first) |   |
| <input type="checkbox"/> Biological Monitoring                                  |   |
| (area of interest _____)  |   |

**Other Areas**

- Photography
- Artist/Illustrator
- Cartography
- Writing/Editing
- Field Trip Leader
- Geographic Information Systems

Special training: \_\_\_\_\_

Specific interests / Comments: \_\_\_\_\_

Licensed professions/technical certification: \_\_\_\_\_

Preserve desired to work at / Distance willing to travel: \_\_\_\_\_